I.O.J.

Storyteller #3 Tim Gill - April 26, 2015

What does the parable of the two debtors teach?

1. Everyone has <u>sinned</u> <u>against</u> God. (v.41)
Two people owed money to a certain moneylender. One owed hin five hundred denarii and the other fifty.
As the Scriptures say: There is no one without sin. None! Romans 3:10 (IC
If we say we have no sin [refusing to admit that we are sinners], verified delude and lead ourselves astray 1 John 1:8 (AM)
2. Everyone is <u>spiritually bankrupt</u> before God. (v.42a)
Neither of them had the money to pay him back
For all have sinned and are made destitute of the glory of God. Romans 3:23 (JU
 Destitute means: <u>Penniless</u> and <u>broke</u>.
We can never redeem ourselves; we cannot pay God the price fo our lives, ⁸ because the payment for a human life is too great. Wh we could pay would never be enough. Psalm 49:7-8 (CE
O LORD, pardon my iniquity; for it is great. Psalm 25:11 (KJ

so he forgave the debts of both.	
When we were unable to help ourselves, at the right time, Chrisdied for us Romans 5:6 (No	
4. Everyone's <u>response</u> to God's mercy, matters. (v.42b, 43)	
"Now which of them will love him more?" ⁴³ Simon replied, "I suppose the one who had the bigger debt forgiven." "You have jud correctly," Jesus said.	dged
Then he turned toward the woman and said to Simon, "Do you so this woman? I came into your house. You did not give me any was for my feet, but she wet my feet with her tears and wiped them we her hair. 45 You did not give me a kiss, but this woman, from the all entered, has not stopped kissing my feet. 46 You did not put oil of my head, but she has poured perfume on my feet. 47 Therefore, I you, her many sins have been forgiven—as her great love has shown. But whoever has been forgiven little loves little." Luke 7:44-47 (ater vith time on I tell
She was forgiven many, many sins, and so she is very, very grateful. If the forgiveness is minimal, the gratitude is minimal. Luke 7:47 (N	ISG)
We love Him, because He first loved us. 1 John 4:19 (KJ21)	

3. Everyone can be *forgiven* by God. (v.42b)